

CITY COUNCIL MEETING – TUESDAY APRIL 9, 2019  
7:00 P.M. – CITY HALL COUNCIL CHAMBERS

AGENDA

1. Opening Ceremonies.
  - a. Moment of Reflection.
2. Approval of minutes of the regular City Council meeting on March 12, 2019.
3. Public Participation.
  - a. Non-Profit Spotlights – Daughters of the American Revolution.
4. Announcements.
  - a. Employee Recognition.
5. Consent Calendar.
  - a. To place on file the New Hire Report for March, 2019. [5a](#)
  - b. To approve the Tax Refunds dated April 1, 2019. [5b](#)
  - c. To place on file the recommendation from the Board of Education regarding discontinuance of the western end of Arcadia Road from the property line of Lot 21. [5c](#)
  - d. To approve Contract 2P18-019 Print Management Program with Office Works, Inc. and equipment lease with DeLage Landen Financial Services, Inc. and refer to Corporation Counsel for review and authorize Mayor or Acting Mayor to execute. [5d](#)
  - e. To place on file the recommendation from the Board of Public Works to approve the street acceptance of Hope Street running from the eastern side of North Main Street. [5e](#)
  - f. To place on file the recommendation from the Planning Commission and to approve the street acceptance of Hope Street running from the eastern side of North Main Street in accordance with the description provided by Public Works and the Planning Commission. [5f](#)
  - g. To accept the Storm Water Control Trust Annual Report for 2018. [5g](#)
  - h. To authorize the Mayor to sign any and all documents associated with and required by local, state and federal regulatory agencies for construction authorization of Community Connectivity Pedestrian and Bikeway enhancements. [5h](#)
  - i. To place on file the recommendation from the Board of Public Works regarding the waiver of sidewalks across frontage of 436 Broad Street. [5i](#)
  - j. To place on file the recommendation from the Board of Public Works to discontinue the utility easement at 179 Maxine Road. [5j](#)
  - k. To authorize the Mayor Ellen A. Zoppo-Sassu or her designee to sign the Connecticut State Opioid Response Initiative – Community Mini Grant to enhance efforts regarding opioid abuse, overdose prevention and response. [5k](#)
  - l. To place on file the recommendation from the Board of Water Commissioners to discontinue the utility easement at 179 Maxine Road. [5l](#)
  - m. To approve the submission of a grant application to the Connecticut State Library to complete digitization of land records dating back to 1785 for the Bristol Town Clerk's office. [5m](#)
  - n. To approve the Superintendent of Parks and Recreation to submit a grant application to the Main Street Community Foundation for a Broad View Fund grant. [5n](#)
6. Reports and Committee Reports.
  - a. Real Estate Committee – To authorize the Bristol Farmer's Market to use Centre Square every Saturday from June 22 through October 26 and November 23, 2019. [6a](#)
  - b. Ordinance Committee – To adopt amendments to the Bristol Code of Ordinances Sec. 21-49 that changes who has the authority to waive the requirement for sidewalks. [6b](#)
  - c. Ordinance Committee – To adopt amendments to the Bristol Code of Ordinances Sec. 2-97.76 regarding adding the comptroller as a trustee and the retirement board as an advisor to the retiree health care trust. [6c](#)
  - d. To introduce, schedule a public hearing, and waive the reading of new amendments to the Bristol Code of Ordinances Secs. 13-106 through 13-121 regarding Massage Establishments. [6d](#)
  - e. Salary Committee - To approve a reorganization of the Parks & Recreation Department as presented effective immediately, pending budget considerations, and to refer to the Board of Finance for funding and informational purposes. [6e](#)

f. Salary Committee - To approve changes to salaries of full-time and part-time non-bargaining employees as presented, effective July 1, 2019, and to refer to the Board of Finance for informational purposes. [6f](#)

g. Update regarding the Memorial Boulevard School.

h. Update regarding the Mayor's Opioid Task Force.

7. Unfinished Business.

a. Legislative Update.

b. Bristol Hospital Update.

c. Charter Revision Update.

d. 10 Main Street Update.

8. New Business.

a. Update on Shared Services and Regional Initiatives.

b. Census Count Committee.

9. Resignations.

10. Appointments.

11. Resolution regarding approval to submit application for Connecticut Office of Early Childhood School Readiness Grant for Priority School Readiness Municipalities grant and authorization for Mayor or Acting Mayor to execute. [11](#)

12. Executive Session to discuss the matter of Jay Kolakoski vs. City of Bristol, WCC#601081369. [12](#)

13. Any other business proper to come before said meeting.

14. Adjournment.

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Town and City Clerk