



**BRISTOL WATER & SEWER DEPARTMENT
BOARD OF SEWER COMMISSIONERS**
Regular Meeting Agenda
Tuesday, February 16, 2021 6:00 PM
ZOOM Meeting

WEBSITE: www.zoom.us/join
MEETING ID#: 845 169 6140
PASSWORD: WaterSewer
CALL IN: 1 (929) 205-6099

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence
4. Approval of the minutes of the January 19, 2021 Public Hearing
5. Approval of the minutes of the January 19, 2021 Regular Board Meeting
6. Public Participation
7. Customer Complaints
8. GBRC - Connection/Permit Fee Waiver Request on Pine Street
9. Lot #12 Waterbury Road
10. Superintendent's Report
11. Old Business
 - (1) Clean Harbors
 - (2) OSHA Inspection
12. New Business
13. Adjournment

Next Meeting: Tuesday, March 16, 2021 at 6:00 pm

From: Craig Minor [<mailto:craig.minor@gmail.com>]
Sent: Sunday, February 7, 2021 3:58 PM
To: Robert Longo <RobertLongo@bristolct.gov>
Cc: Craig Minor (AOL) <craigmm@aol.com>
Subject: Waiver of Fees Request

Rob:

Ellen suggested I talk to you about asking the Board of Water Commissioners for a waiver of the water and sewer hookup fees associated with the three houses that GBRC is building on Pine Street Terminus and Evergreen.

It's going to cost the GBRC some \$366,000 apiece to construct these houses, and the purchase price can't exceed \$186,000 (to keep them "affordable" by a moderate income family) so obviously some serious subsidies are needed. We've gotten grants and housing tax credits, but we're still short. Can you tell me what the process to request a fee waiver is? Thanks.

I hope all is well with you. Since retiring at the end of October I miss the folks in Newington, but I'm happy to be able to stay home.

- Craig

Craig Minor, AICP
860-978-0047
Craig.minor@gmail.com



City of Bristol
Office of Town and City Clerk
111 North Main Street
Bristol, Connecticut 06010
(860) 584-6200 ext. 0

February 10, 2021

Mr. Robert Longo
Superintendent Water and Sewer Department
119 Riverside Avenue
Bristol, Connecticut 06010

Dear Mr. Longo:

At a meeting of the City Council on February 9, 2021 it was voted to refer the following property to the Planning Commission for a C.G.S. §8-24 Report for the purpose of selling a certain parcel of land known as Lot #12 Waterbury Road. It was further voted to refer the above-mentioned property to the Department of Public Works and the Water and Sewer Department to determine if they have a use for the property prior to being sold.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Therese Pac".

Therese Pac, MCTC, MMC
Town and City Clerk